

January 25, 2026

Third Sunday of
Ordinary Time

National Shrine of The Divine Mercy



JESUS I TRUST IN YOU

A Ministry of the Marians of the
Immaculate Conception
of the Most Blessed Virgin Mary

National Shrine of The Divine Mercy
PO Box 951
2 Prospect Hill Road
Stockbridge, MA 01262
(GPS: 11 Pine Street, Stockbridge, MA)

Fr. Matthew Tomeny, MIC: Rector
Fr. Robert Vennetti, MIC: Vice Rector
Fr. Anthony Gramlich, MIC: Vice Rector
Shrine Reception: 413-298-3931
Bus Pilgrimages: 413-298-1119
Gift Shop: 888-484-1112

National Shrine:
www.shrineofdivinemercury.org
Divine Mercy: www.thedivinemercury.org
Marians: www.marian.org

*Livestream from
the National
Shrine*

Daily Devotions
Daily Mass
9:00am

Chaplet of Divine
Mercy
3:00pm

Rosary for Life
5:00pm

facebook

Divine Mercy (Official)

You Tube

Divine Mercy

Videos posted on our Web-
site daily:
shrineofdivinemercury.org

Dear Pilgrims,

We welcome you to the National Shrine of The Divine Mercy. Please join us for any upcoming events at the Shrine along with doing a personal pilgrimage during this year. Feel free to visit our Gift Shop and stroll our beautiful grounds during your visit here. May God bless you.

*Sincerely in Jesus and Mary Immaculate,
Fr. Matthew Tomeny, MIC
Shrine Rector*



Daily Schedule

Monday- Saturday 8:00am, 9:00am & 2:00pm

Sunday 9:00am, 10:30am & 2:00pm

Please note:

2pm Mass on Saturday does NOT fulfill Sunday obligation

Confessions Available

Monday thru Friday 1:00pm - 2:00pm

Saturdays and Sundays 1:00pm - 2:00pm

3:30pm - 4:15pm



The National Shrine of The Divine Mercy

Upcoming Events

January

- 1/27** **Feast Day of Blessed George Matulaitis - Matulewicz**
- Renovator of the Marians of the Immaculate Conception
 - See article on page 8 to learn more
- 1/29** **Healing Mass at 7pm**
- See flyer on page 11 for more information
- 1/31** **“Explaining the Faith” (Online only) at 11am with Fr. Chris Alar, MIC**
- Topic: *The True Meaning of Candlemas*

February

- 2/2** **Feast Day of the Presentation of The Lord**
- 2/3** **Memorial of St. Blaise, Bishop & Martyr**
- Blessing of Throats at 8am, 9am and 2pm Masses
- 2/6** **First Friday Devotions at 8pm**
- See flyer on page 12 for more information
- 2/7** **First Saturday Devotions at 11am**
- See flyer on page 12 for more information
- Marian Teaching at 11am**

For more information please visit the **Shrine Calendar**
found on our website: <https://www.shrineofdivinemercury.org>

THIS IS A TEMPLE OF THE LORD

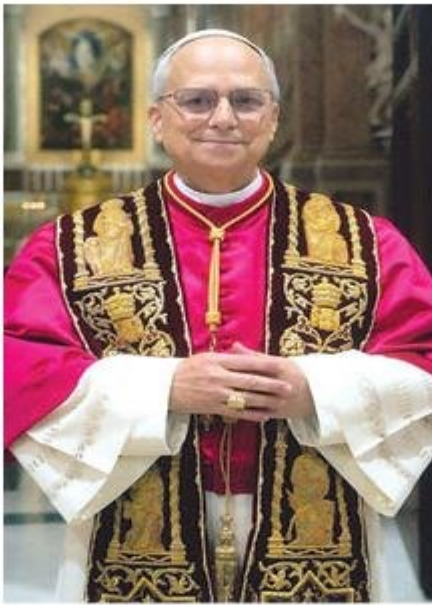


MODESTY IN DRESS

**In respect of our Lord Jesus Christ and
the dignity of the Human Person.**

Temporary apparel available at Reception if needed.





Leone PP. XIV
8 maggio 2025

WISDOM OF *Pope Leo XIV*



GENERAL AUDIENCE

JANUARY 21, 2026

Catechesis. The Documents of Vatican Council II. I. Dogmatic Constitution *Dei Verbum*. 2. *Jesus Christ reveals the Father*".

Dear brothers and sisters, good morning and welcome!

We will continue the catecheses on the Dogmatic Constitution [Dei Verbum](#), of [Vatican Council II](#), on divine Revelation. [We have seen that God reveals himself in a dialogue of covenant](#), in which he addresses us as friends. It is therefore a *relational* knowledge, which not only communicates ideas, but shares a history and calls for communion in reciprocity. The fulfilment of this revelation takes place in a historical and personal encounter in which God himself gives himself to us, making himself present, and we discover that we are known in our deepest truth. It is what happens in *Jesus Christ*. The Document states that the deepest truth about God and the salvation of man shines out for our sake in Christ, who is both the mediator and the fullness of all revelation (cf. [DV](#), 2).

Jesus reveals the Father to us by involving us in his own relationship with Him. In the Son sent by God the Father "man might in the Holy Spirit have access to the Father and come to share in the divine nature" ([ibid.](#)). We therefore reach full knowledge of God by entering into the Son's relationship with his Father, by virtue of the action of the Spirit. This is attested to, for example, by the Evangelist Luke when he recounts the Lord's prayer of jubilation: "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows who the Son is except the Father or who the Father is except the Son and anyone to whom the Son chooses to reveal him" (Lk 10:21-22).

Thanks to Jesus we know God as we are known by Him (cf. [Gal 4:9](#); [1 Cor 13:13](#)). Indeed, in Christ, God has communicated himself to us and, at the same time, he has manifested to us our true identity as his children, created in the image of the Word. This "eternal Word ... enlightens all men" ([DV](#) 4), revealing their truth in the eyes of the Father: "Your Father, who sees in secret will reward you" ([Mt 6:5](#); [6:8](#)), says Jesus, and he adds that "your Father knows that you need all these things" (cf. [Mt 6:32](#)). Jesus Christ is the place where we recognize the truth of God the Father, while we discover ourselves known by Him as sons in the Son, called to the same destiny of full life. Saint Paul writes: "When the fullness of time had come, God

sent his Son ... so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba!', Father!" (Gal 4:4-6).

Finally, *Jesus Christ reveals the Father with his own humanity*. Precisely because he is the Word incarnate that dwells among men, Jesus reveals God to us with his own true and integral humanity: "To see Jesus is to see His Father (Jn 14:9). For this reason, Jesus perfected revelation, fulfilling it through his whole work of making Himself present and manifesting Himself through His words and deeds, His signs and wonders, but especially through His death and glorious resurrection from the dead and final sending of the Spirit of truth" ([DV](#), 4). In order to know God in Christ, we must welcome his integral humanity: God's truth is not fully revealed where it takes something away from the human, just as the integrity of Jesus' humanity does not diminish the fullness of the divine gift. It is the integral humanity of Jesus that tells us the truth of the Father (cf. Jn 1:18).

It is not only the death and resurrection of Jesus that saves us and calls us together, but his very person: the Lord who becomes incarnate, is born, heals, teaches, suffers, dies, rises again and remains among us. Therefore, to honour the greatness of the Incarnation, it is not enough to consider Jesus as the channel of transmission of intellectual truths. If Jesus has a real body, the communication of the truth of God is realized in that body, with its own way of perceiving and feeling reality, with its own way of inhabiting and passing through the world.

Jesus himself invites us to share his perception of reality: "Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?" (Mt 6:26).

Brothers and sisters, by following the path of Jesus to the very end, we reach the certainty that nothing can separate us from God's love. "If God is for us, who is against us?", writes Saint Paul again. "He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else?" (Rom 8:31-32). Thanks to Jesus, Christians know God the Father and entrust themselves to Him with confidence.

Summary of the Holy Father's words:

Today we continue our Catechesis on the Dogmatic Constitution *Dei Verbum* of the [Second Vatican Council](#) by considering the role of the Son of God in Divine Revelation. God's revelation of himself to his people through words and deeds over the centuries reached its fulfilment in the incarnation of the Word, when God became man. Indeed, "the most intimate truth revealed about God and human salvation shines forth in Christ, who is himself both the mediator and the fulfilment of revelation" ([Dei Verbum](#), 2). The Son, through his incarnation, life, death and resurrection, not only allows us to see the Father in him, but also invites us to enter into his very own relationship with the Father, by virtue of the action of the Spirit. By accepting this invitation, we become sons and daughters through the Son and participants in God's nature. Let us be filled with gratitude as we ponder our sublime vocation as God's beloved children, entrusting ourselves to the Father with boundless confidence.

Picture of His Holiness Pope Leo XIV from [ShopMercy](#):

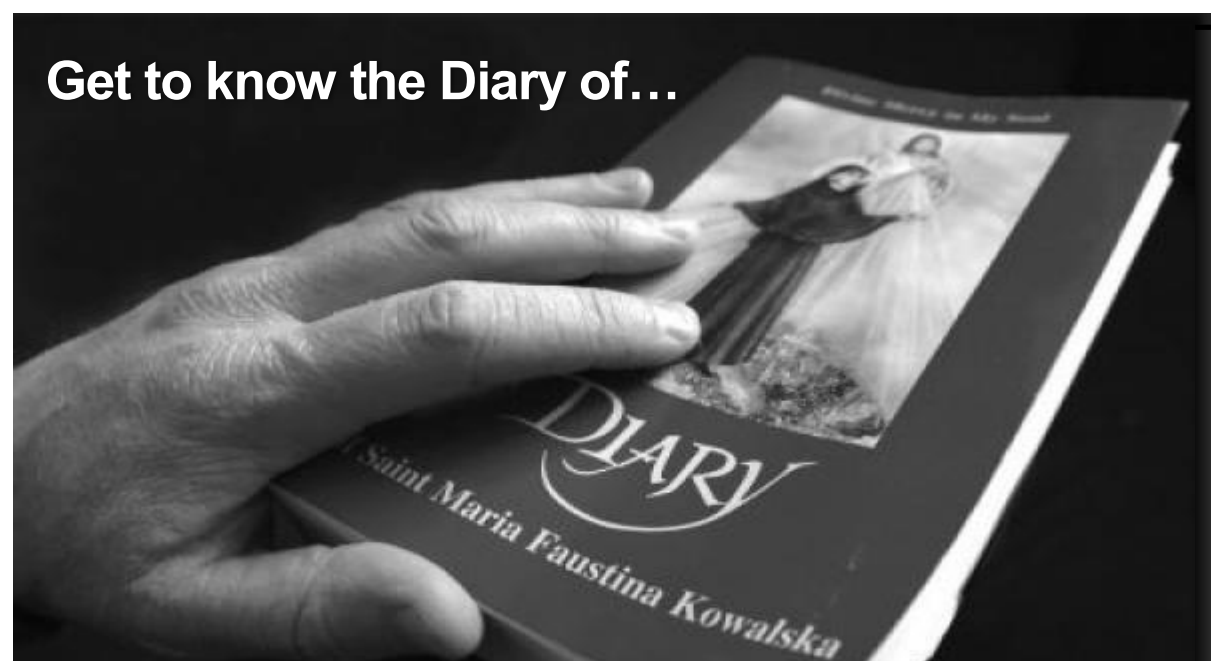
<https://shopmercy.org/pope-leo-xiv-prayer-card.html>

From the **General Audience** of His Holiness Pope Leo XIV on January 21, 2026

<https://www.vatican.va/content/leo-xiv/en/audiences/2026/documents/20260121-udienza-generale.html>

Crest of His Holiness Pope Leo XIV: <https://www.vatican.va/content/vatican/en.html>

Get to know the Diary of...



Saint Faustina

“MOST COMPASSIONATE JESUS, YOU ARE THE LIGHT OF THE WHOLE WORLD.”

+ 1934. Once during Lent, I saw a great light and a great darkness over house and chapel. I saw the struggle of these two powers...

Jesus, Eternal Light, enlighten my mind, strengthen my will, inflame my heart and be with me as You have promised, for without You I am nothing. You know, Jesus, how weak I am. I do not need to tell You this, for You yourself know perfectly well how wretched I am. It is in You that all my strength lies.

January 29, 1936. In the evening, when I was in my cell, I suddenly saw a great light and a dark gray cross high up within the light. Suddenly, I found myself caught up close to the cross. I gazed at it intently, but could not understand anything, and so I prayed, asking what it could mean. At that moment I saw the Lord Jesus, and the cross disappeared. The Lord Jesus was sitting in a great light, and His legs, up to the knees, were drowned in the light so that I could not see them. Jesus bent toward me, looked at me kindly and spoke to me about the will of the Heavenly Father. He told me that the most perfect and holy soul is the one that does the will of the Father, but there are not many such, and that He looks with special love upon the soul who lives His will. And Jesus told me that I was doing the will of God perfectly... **and for this reason I am uniting Myself with you and communing with you in a special and intimate way.**

God embraces with His incomprehensible love the soul who lives by His will. I understood how much God loves us, how simple He is, though incomprehensible, and how easy it is to commune with Him, despite His great majesty. With no one do I feel as free and as much at ease as with Him. Even a mother and her truly loving child do not understand each other so well as God and I do. When I was in that state of communion with God, I saw two particular persons, and their sad interior condition was revealed to me. They were in a sorrowful state, but I trust that they, too, will glorify the mercy of God.

May the light of Your love
Enlighten the souls in darkness;
Grant that these souls will know You
And, together with us, praise Your mercy.

First vows [First profession of temporary vows, April 30, 1928]. An ardent desire to empty myself for God by an active love, but a love that would be imperceptible, even to the sisters closest to me.

However, even after the vows, darkness continued to reign in my soul for almost a half year. Once, when I was praying, Jesus pervaded all my soul, darkness melted away, and I heard these words within me: **You are My joy; you are My heart's delight.** From that moment I felt the Most Holy Trinity

in my heart; that is to say, within myself. I felt that I was inundated with Divine light. Since then, my soul has been in intimate communion with God, like a child with its beloved Father.

I understood that all striving for perfection and all sanctity consist in doing God's will. Perfect fulfillment of God's will is maturity in sanctity; there is no room for doubt here. To receive God's light and recognize what God wants of us and yet not do it is a great offense against the majesty of God. Such a soul deserves to be completely forsaken by God. It resembles Lucifer, who had great light, but did not do God's will. An extraordinary peace entered my soul when I reflected on the fact that, despite great difficulties, I had always faithfully followed God's will as I knew it. O Jesus, grant me the grace to put Your will into practice as I have come to know it, O God.

Today, in the course of a long conversation, the Lord said to me, **How very much I desire the salvation of souls! My dearest secretary, write that I want to pour out My divine life into human souls and sanctify them, if only they were willing to accept My grace. The greatest sinners would achieve great sanctity, if only they would trust in My mercy. The very inner depths of My being are filled to overflowing with mercy, and it is being poured out upon all I have created. My delight is to act in a human soul and to fill it with My mercy (133) and to justify it. My kingdom on earth is My life in the human soul. Write, My secretary, that I Myself am the spiritual guide of souls — and I guide them indirectly through the priest, and lead each one to sanctity by a road known to Me alone.**

Then I heard the words, **You are a witness of My mercy. You shall stand before My throne forever as a living witness to My mercy.**

When the sermon was over, I did not wait for the end of the service, as I was in a hurry to get back home. When I had taken a few steps, a great multitude of demons blocked my way. They threatened me with terrible tortures, and voices could be heard: "She has snatched away everything we have worked for over so many years!", When I asked them, "Where have you come from in such great numbers?" the wicked forms answered, "Out of human hearts; stop tormenting us!"

Seeing their great hatred for me, I immediately asked my Guardian Angel for help, and at once the bright and radiant figure of my Guardian Angel appeared and said to me, "Do not fear, spouse of my Lord; without His permission these spirits will do you no harm." Immediately the evil spirits vanished, and the faithful Guardian Angel accompanied me, in a visible manner, right to the very house. His look was modest and peaceful, and a flame of fire sparkled from his forehead.

O Jesus, I would like to toil and wear myself out and suffer all my life for that one moment in which I saw Your glory, O Lord, and profit for souls.

Every morning during meditation, I prepare myself for the whole day's struggle. Holy Communion assures me that I will win the victory; and so it is. I fear the day when I do not receive Holy Communion. This Bread of the Strong gives me all the strength I need to carry on my mission and the courage to do whatever the Lord asks of me. The courage and strength that are in me are not of me, but of Him who lives in me — it is the Eucharist.

O Blessed Host, take up Your dwelling within my soul,
O Thou my heart's purest love!
With Your brilliance the darkness dispel.
Refuse not Your grace to a humble heart.

The Lord gave me to know, during meditation, that as long as my heart beats in my breast, I must always strive to spread the Kingdom of God on earth. I am to fight for the glory of my Creator.

I know that I will give God the glory He expects of me if I try faithfully to cooperate with God's grace.

From the Marian Archives
January 29, 2009



Blessed George Matulaitis— Matulewicz

*Renovator of the Marians of the
Immaculate Conception*

As the Marians prepare to mark the Feast Day of their Renovator, let's meet Blessed George Matulaitis-Matulewicz and get a glimpse into his life of holiness.

He was known for his courage and zeal, a priest whose efforts allowed the Marians of the Immaculate Conception to become the modern religious congregation it is today.

While his native land was under the oppressive domination of the Russian czar and nearly all Marian monasteries had been closed and confiscated, he saved the Marians from extinction.

Marians around the world marked the feast day Jan. 27 of Bl. George Matulaitis-Matulewicz (1871-1927), known as the "Renovator" of the congregation. The feast day comes amidst a year of thanksgiving that began Dec. 8, for the 100th anniversary of the renewal and reform of the Marians that Bl. George led.

"The miraculous deliverance of our Congregation from death 100 years ago and its reform seems to have been the strongest experience of God's mercy in our history, an important confirmation that God cares for us, that our charism is valuable for the Church," wrote Fr. John M. Rokosz, MIC, the Marians' General Superior, in a letter in December to his confreres.

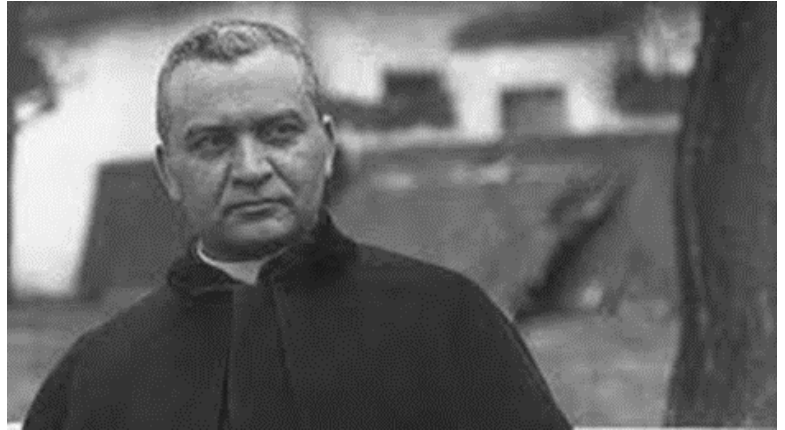
Marians today continue to draw inspiration from Bl. George's spiritual writings. Perhaps most famous among his writings was his call of service to Christ and His Church. He wrote in his spiritual journal:

If I may ask, Lord, let me be but a dishrag in your Church, a rag used to wipe up messes and then thrown away into some dark corner. I want to be used up and worn out in the same way so that your house may be a little cleaner and brighter. And afterwards, let me be thrown away like a dirty, worn-out dishrag.

A New Spirit

The National Shrine of The Divine Mercy in Stockbridge, Mass., held a special Mass Tuesday, Jan. 27, marking the feast day for this holy priest who remains a cherished and inspirational figure in the Marian community and the Church at large.

"We really owe Bl. George so much gratitude for what he's done for the community - not only for renovating it, but for bringing a new spirit into the community," said Shrine Rector Fr. Anthony Gramlich, MIC. "He wanted the community to love and work for Christ and the Church."



Before blessing attendees with a relic of Bl. George, Fr. Anthony shared a history of the man whose motto was "to seek God in all things, to do all things for the greater glory of God."

Born in 1871 of peasant Lithuanian parents, Bl. George came of age knowing full well the struggles of living out the faith under a harsh political climate. His native land was under the domination of the Russian czar. By this time, the Marian Order—founded in 1673 by Bl. Stanislaus Papczynski - was on the verge of extinction. Nearly all Marian monasteries had been closed and confiscated. Only one survived - the monastery at Mariampole in Lithuania. Government edict permitted the remaining religious to live out their days in the monastery, but no new candidates could be accepted. This amounted to a death sentence for the Marians.

George was born only five kilometers from Mariampole. By age 10, he was an orphan who had already come to know the Marians well. He wanted to become a Marian, and he was deeply distressed to see the community gradually diminishing. He knew the risks and the dangers involved. But Fr. George felt inspired to revive the Order - even if in secret.

By 1908, there was one last surviving Marian living in Mariampole, Fr. Vincent Senkus-Sekowski. Humanly speaking, the end was near. But with Fr. Vincent, Fr. George discussed ways to revive the Marians. In July 1909, after prayer and consultation, Fr. George went to Rome to present the plan to Pope Pius X. He carried with him a letter of recommendation from Fr. Vincent with this heartfelt plea:

"... of all the Marians, I am the last survivor. All others have died. Since I am already an old man in frail health, it can safely be assumed that with my death the Marian Order will cease to exist - unless with the permission of the Apostolic See extraordinary measures are undertaken to remedy this situation."

In this letter, Fr. Vincent asked the Holy Father to dispense the Marians from wearing the white monastic habit, to allow Fr. George to make his religious profession without the necessary novitiate, and to secretly accept new candidates. He gave reasons for eliminating these customary external signs of a Marian vocation - "because of persecution by the government we cannot function otherwise."

Pope Pius X gave his personal approval, encouragement, and blessing. Thus began the great process of renewal of the Marians. With Fr. Vincent's passing in 1911, many thought the Marians ceased to exist. But in reality, the order was just beginning a new phase.

His Special Mission

At the time, Fr. George was working as a professor at the St. Petersburg Academy and secretly forming the Marian novitiate with three new novices. But it was not safe to live in community in St. Petersburg. In order that the Marians could function and grow in freedom, Fr. George - who viewed reviving the Marians as his special mission in the Church - resigned from all his duties at the academy and transferred the Marians to Switzerland.

Before his death in 1927, the number of Marians reached 240 and would continue to grow over the next several decades, becoming a community of more than 500 priests and brothers at the present time.

In addition to being responsible for the renewal of the Marian Order, Bl. George revised Constitutions for several religious communities. In Lithuania, he founded the Congregation of Sisters of the Immaculate Conception and in Belarus, the Sisters Servants of the Jesus in the Eucharist.

Blessed George also proved to be an outstanding bishop of Vilnius, as well as a skilled and capable diplomat as an archbishop at the service of the Vatican in Lithuania. Pope Pius XI, who knew Archbishop George Matulaitis, described him as "God's man" and "a truly holy man."

To the Congregation of the Marians, Bl. George bequeathed a spirit of continuous renewal and generous effort "for Christ and the Church." On his deathbed, where he reiterated his conviction that self-sacrifice is the way most Christians carry their cross, he urged Marians to "close up the ranks and sacrifice yourselves."

On June 28, 1987, Archbishop George Matulaitis was beatified by Pope John Paul II.

In his feast day homily, Fr. Anthony said, "There are other religious communities that have died out in the history of the Church, but for some reason God wanted this little community, dedicated to the Blessed Virgin Mary, to survive 100 years ago. And it is miraculous that this little community dedicated to Mary would be given the message of The Divine Mercy, this message that we proclaim here on Eden Hill at the National Shrine of The Divine Mercy. And if it weren't for Blessed George, I wouldn't be here, and the Marians wouldn't be here."

Prayer for a Special Grace through the Intercession of Blessed George

O God, our Lord and Father, You surround us always by Your care; receive our humble petition, and through the intercession of Blessed George, who suffered so much for Your glory and for the increase of Your Kingdom here on earth, grant me the grace for which I ask You with confidence, promising to live from now on with greater fidelity to Your commandments. Amen.

Our Father... Hail Mary... Glory be to the Father...

Picture from: **Blessed George Matulaitis-Matulewicz (1871-1927) Renovator of The Marians** on padrimariani.org:
<https://padrimariani.org/en/renovator/>

Article from: **Gratitude for Bl. George** on thedivinemercy.org:
<https://www.thedivinemercy.org/articles/gratitude-bl-george>

Picture page 2 from **Who is Blessed George Matulaitis** on Youtube (Divine Mercy);
<https://www.youtube.com/watch?v=5BIOhIBAY0w>

**THE MOTHER OF DIVINE MERCY
PRAYER GROUP**

invites you to a

Healing Mass

**ON THE LAST THURSDAY OF EACH MONTH AT 7:00 P.M.
NATIONAL SHRINE OF THE DIVINE MERCY**



January 29th

Celebrant: Fr. Jason Lewis, MIC

February 26th

Celebrant: Fr. Bob Vennetti, MIC

March 26th

Celebrant: Fr. Michael Callea, MIC

April 30th

Celebrant: Fr. Daniel Klimek, MIC

May 28th

Celebrant: Fr. Tyler Mentzer, MIC

June 25th

Celebrant: Fr. Gabriel Cillo, MIC

July 30th

Celebrant: Fr. Gabriel Cillo, MIC

August 27th

Celebrant: Fr. Anthony Gramlich, MIC

September 24th

*Celebrant: Fr. Tom Reilly
Healing Ministry,
Archdiocese of Boston*

October 29th

Celebrant: Fr. Anthony Gramlich, MIC

The Healing Mass is sponsored by the Mother of Divine Mercy Prayer Group. Our prayer group meets every Thursday evening at 7 p.m. in the National Shrine of The Divine Mercy, Stockbridge, MA. Weather-related cancellations will be announced on radio stations WSBS AM 860 Great Barrington; WBEC FM 105.5 Pittsfield; WUPE AM 1110 Pittsfield, & WTIC AM 1080, Hartford, CT.

NATIONAL SHRINE OF THE DIVINE MERCY

Stockbridge, MA

ShrineofDivineMercy.org • (413) 298-3931

GPS Address: 11 Pine Street, Stockbridge 01262
(then continue up Pine St. to our driveway!)

Join the Marian Fathers as we **Livestream**
from the National Shrine of The Divine Mercy
(open to the public)

the First Fridays and First Saturdays

each month making reparation to

*The Sacred Heart
of Jesus and
The Immaculate
Heart of Mary.*

Livestreaming:
First Fridays
8 p.m.

First Saturdays
11:45 a.m.



TheDivineMercy.org
FacebookDivineMercyOfficial
YouTube: Divine Mercy



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Anointing of the Sick

Wednesday • February 11, 2026



Memorial of Our Lady of Lourdes

Holy Mass

9:00 a.m. and *2:00 p.m.

*ANOINTING OF THE SICK AFTER
THE 2:00 P.M. MASS ONLY.

Confessions

1:00 – 2:00 p.m. and 3:30 – 4:15 p.m.

Devotions

1:00 p.m. – Eucharistic Adoration

1:30 p.m. – Rosary for Life

3:00 p.m.

- Chaplet of Divine Mercy
- Benediction
- Blessing of Religious Articles
- Blessing with a Relic of St. Faustina



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LENT Begins

Ash Wednesday

Feb. 18, 2026

EUCCHARISTIC ADORATION:
1:00 – 2:00 p.m.

CONFESSIONS:
1:00 – 2:00 p.m.

ROSARY FOR LIFE:
1:30 p.m.

**HOLY MASS AND
DISTRIBUTION OF ASHES:**
9:00 a.m. and 2:00 p.m.

**CHAPLET OF
DIVINE MERCY &
BENEDICTION*:**
3:00 p.m.

***St. Faustina's Way of the Cross**

Friday, Saturday, and Sunday during Lent immediately following the Chaplet



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Saint Faustina's **WAY OF THE CROSS**

Starting Feb. 20, 2026,
we will pray *St. Faustina's Way of The Cross*,
Every Friday, Saturday and Sunday during
LENT, through **GOOD FRIDAY**
immediately after the
2:00 p.m. Mass and Chaplet

**NATIONAL SHRINE
OF THE DIVINE MERCY**
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2 Prospect Hill Rd, Stockbridge 01262

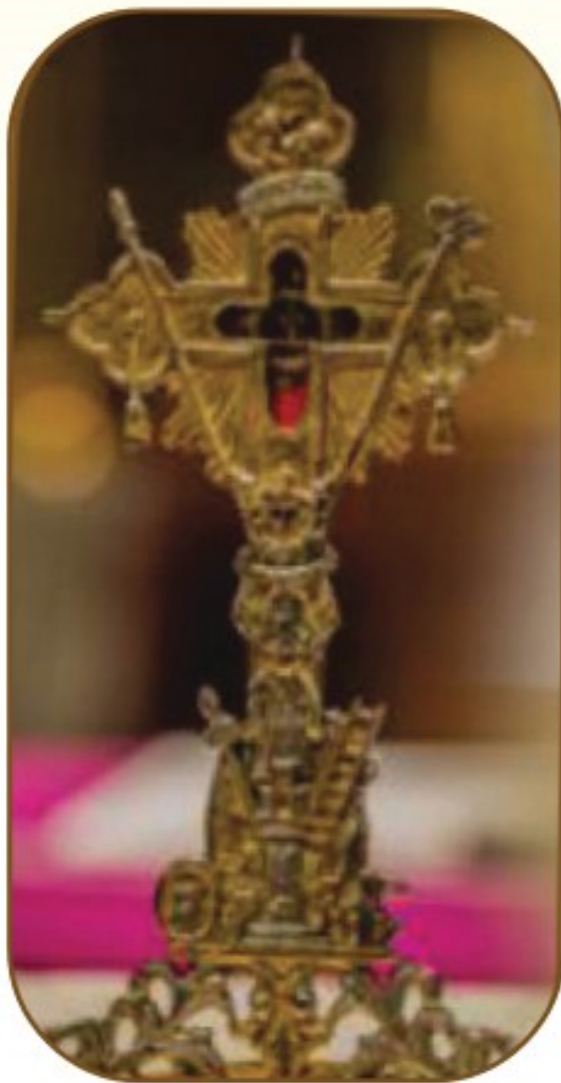
Relics of the *Passion*

Saturday, Feb. 28

10:30 a.m. – 12:30 p.m.

in the St. Faustina Center

***Join us for veneration of 9 unique
and rarely seen relics of the
Passion of Our Lord***



Sponsored by the National Shrine of The Divine Mercy in collaboration with the Apostolate for Holy Relics (AHR), guardian for more than 1,200 relics in special collections.

The Relics of the Passion collection has some things rarely seen, including:

- The Relic of the True Cross
- A piece of stone from the table or room where the Last Supper was held.
- A piece of the Crown of Thorns
- The effigy of the veil of Veronica (touched to the original veil)
- A replica of the holy nail which contains filing taken from the true nails that were imbedded in copies to make relics of a lower class
- A piece of bone from St. Longinus, the centurion that pierced the side of Jesus
- A thread from the cloth used as the wrapping for the burial Shroud.
- And more!



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Shrine Bulletin Board



Blessed Oil of St. Faustina

Oil blessed in honor of St. Faustina is available at the Shrine Reception desk.

A suggested donation of \$5.00 which would go to support Shrine Ministries.



The Gift Shop

Closed January 4-9

is
open daily
9:30am -

Volunteering is a wonderful way to share your gifts and God's Mercy with our pilgrims. Please follow the link below to learn more about volunteering at the National Shrine of The Divine Mercy.

www.shrineofdivinemercury.org/get-involved/



DIVINE MERCY PLUS

VIDEOS

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MY CONTENT



Pray the Divine Mercy Chaplet for the Dying

LIVE with Fr. Mark Baron, MIC

Fridays, 3 p.m. EDT



DivineMercyPlus.org
Facebook & Instagram

Embrace Life! Be A Hospice Volunteer.

Do you have a talent to share?

A contagious passion for just about anything?

Would you like a appreciative audience?

Want an easy way to make a big impact in someone's life?

Do you want to spend your precious free time making a difference in someone's life? This is an opportunity for you. We are currently looking for HOPSICE VOLUNTEERS on a regular, periodic or as needed basis. You can play cards, read papers, or have a nice conversation with patients. We provide training. You must be at least 18 years old to apply.

Please contact Lori Johnson, Volunteer Coordinator, at

413-443-2994

Or email:

ljohnson4@integritus1.org

Visit their website for more information:

<https://hcib.org/>



Jesus said to St. Faustina:

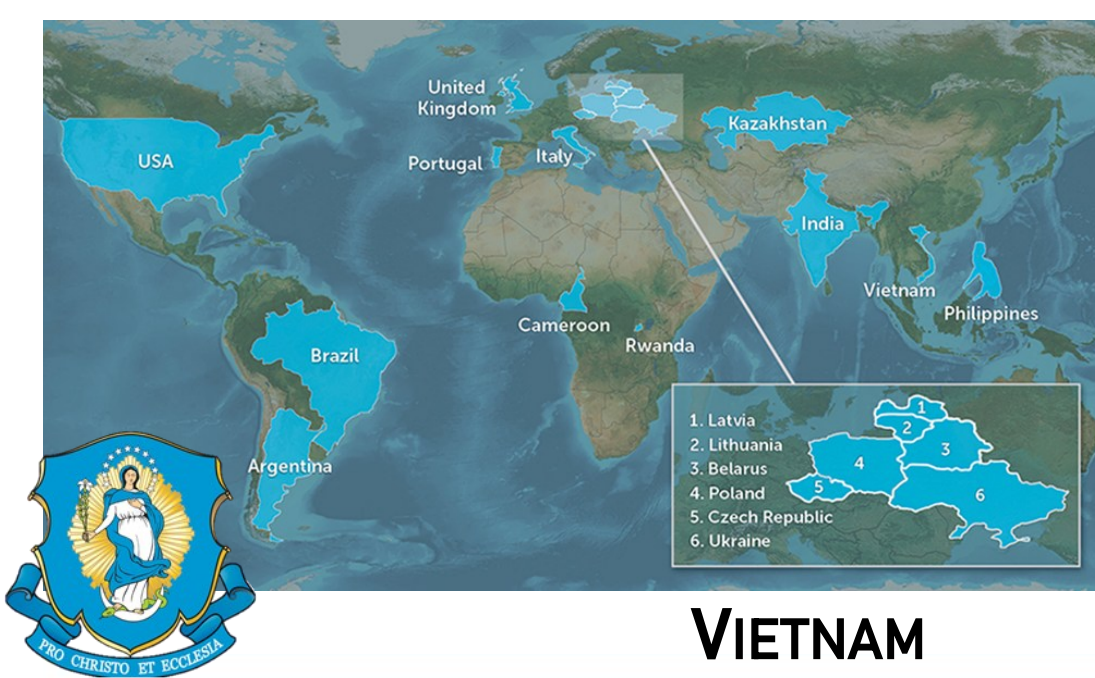
"... I demand from you deeds of mercy, which are to arise out of love for Me. You are to show mercy to your neighbors always and everywhere. You must not shrink from this or try to excuse or absolve yourself from it"

Diary of St. Faustina, 742

Comfort the Sick

Excerpt from Comfort the Sick-Part of a Series on Corporal Deeds of Mercy.
To read in full go to: <https://www.thedivinemercy.org/articles/comfort-sick>

NEWS from the MARIANS OF THE IMMACULATE CONCEPTION AROUND THE WORLD



VIETNAM

Meet our three new Marian Fathers deacons. This football photo from 7 years ago shows Hà, Biên and Dũng in their early twenties, just starting out. Vocation seeds planted in Viet Nam, nurtured through Marian Fathers formation, tested, tried and responding to God's call. They were ordained on Sunday Dec. 21, 2025.



Our thanks to Bishop Giuse Bùi Công Trác, auxiliary bishop of the Sai Gon Archdiocese. Animated, friendly, joyful – he enriched the whole assembly as he ordained our brothers.

We welcomed fourteen Vietnamese priests including our General Superior and one of his Councilors from Rome.





Promising Fidelity



Saints of God, pray for them ... and for us!



Laying on Hands



Receive the Gospel



Give us the Body of Christ



Fraternal Embrace



Please keep our deacons in prayer!

There is much we cannot show in a two-page essay. Joyfully present were the families of those ordained. Also catechist where our seminarians teach, people who we have met over the years, even a group from our farm property in Dak Mil—

who travelled 7 hours on a bus.

Do you feel called to a religious vocation?

Vocation Director "I'm so glad you're here."

Father Donald Calloway, MIC, welcomes you to the Marian Vocation Office in the Marian House of Studies, Steubenville, Ohio.

Just by coming to this page, you've shown that you are open to wherever our Lord is calling you.

Whether or not your vocation is as a religious—and whether or not you're called to the Marians of the Immaculate Conception—I'm here to help you.

Please look through the information we have prepared for you in the Vocation section. If you would like to know more, I would be glad to send you printed information on the Marians of the Immaculate Conception.

From my own experience, I can tell you that my Congregation is totally consecrated to Mary Immaculate, faithful to authentic Church teaching, obedient to the Pope and Magisterium, and intensely Eucharistic.

Please feel free to call or email me. You also might want to come to a Vocation Retreat.

You may ask or tell me anything in confidence. You will not receive any phone calls or materials without your request.

Discerning a vocation takes prayer, time, and guidance. Please use this prayer to help you consider where God is calling you.

May our Merciful Savior bless you and guide you.



Fr. Donald Calloway, MIC
Fr. Donald Calloway, MIC
Vocation Director



MARIANS OF THE IMMACULATE CONCEPTION

Yes, I want to Help!



How to help

Please visit www.marian.org/ukraine/ to make a donation for Ukraine relief.

One-hundred percent of funds received are sent directly to Ukraine and used to purchase humanitarian aid and medical supplies.

Please do not mail medical supplies to Ukraine! Instead, please contact the Eucharistic Apostles of The Divine Mercy: **1-877-380-0727** or e-mail ministry@sprynet.com to answer any of your questions.

Because shipping via container is more cost effective, we prefer whatever monetary donations you can give rather than you sending medical supplies. Please know that boxes previously sent to the Marians or the EADM office were sent to Project C.U.R.E. and will be on future containers.

<https://marian.org/articles/shining-merciful-light-ukraine>

The Image of Divine Mercy

I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I myself will defend it as my own glory.

(Diary 48)

In 1931, our Lord appeared to St. Faustina in a vision. She saw Jesus clothed in a white garment with His right hand raised in blessing. His left hand was touching His garment in the area of the Heart, from where two large rays came forth, one red and the other pale. She gazed intently at the Lord in silence, her soul filled with awe, but also with great joy. Jesus said to her:

Paint an image according to the pattern you see, with the signature: Jesus, I trust in You. I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory (Diary, 47, 48). I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: Jesus, I trust in You (327). I desire that this image be venerated, first in your chapel, and [then] throughout the world (47).

At the request of her spiritual director, St. Faustina asked the Lord about the meaning of the rays in the image. She heard these words in reply:

The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls. These two rays issued forth from the depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him (299). By means of this image I shall grant many graces to souls. It is to be a reminder of the demands of My mercy, because even the strongest faith is of no avail without works (742).

These words indicate that the Image represents the graces of Divine Mercy poured out upon the world, especially through Baptism and the Eucharist.

Many different versions of this image have been painted, but our Lord made it clear that the painting itself is not what is important. When St. Faustina first saw the original image that was being painted under her direction, she wept in disappointment and complained to Jesus: "Who will paint You as beautiful as You are?" (313).



Jesus, I Trust in You